

Final Report

Environmental Justice and Sustainability Faculty Fellowship

Daniel A. Dombrowski

October 9, 2015

The purpose of this report is to give information regarding the work of my fellowship, which involved seven related projects on the theme “From Nonhuman Animals to the Environment.”

First, a paper titled “From Nonhuman Animals to the Environment” was delivered at a conference at the Claremont Graduate School titled “Beyond the Bifurcation of Nature.” This paper has been published in Brianne Donaldson, ed., Beyond the Bifurcation of Nature (Newcastle: Cambridge Scholars Press, 2014): 8-38.

Second, I am still working on a book that deals with the philosophy of Alfred North Whitehead; one chapter deals with nonhuman animals and a second chapter deals with Wordsworth’s romantic view of nature, which heavily influenced Whitehead. This book manuscript is currently under consideration by a university press.

Third, I delivered a paper at Oxford University titled “Process Theology and Nonhuman Animals.” This paper appeared under the title “Are Nonhuman Animals Persons?: A Process Theistic Response” in Journal of Animal Ethics 5 (2015): 135-143, published by the Oxford Centre for Animal Ethics.

Fourth, an article of mine titled “Animals” has been published in Jon Mandle and David Reidy, eds., The Cambridge Rawls Lexicon (Cambridge: Cambridge University Press, 2015): 11-13.

Fifth, an article I wrote titled “Philosophical Vegetarianism and Animal Entitlements” has been published in The Oxford Handbook of Animals in Classical Thought and Life, edited by Gordon Campbell (Oxford: Oxford University Press, 2014): 535-555.

Sixth, I am awaiting publication of my entry on “Argument from Marginal Cases” for the European Encyclopedia of Animal Welfare, which is edited by Erwin Lengauer of University of Vienna.

And seventh, I have published a long book review of a work by Ryan McLaughlin that appeared in Journal of Animal Ethics 5 (2015): 108-112; once again, this journal is published by the Oxford Centre for Animal Ethics.