

Curriculum Vitae

Stephen T. Chan, Ph.D.
Associate Professor
Theology and Religious Studies
Seattle University

Department of Theology & Religious Studies
Seattle University
Seattle WA 98122
Tel: (206) 296-5321
Email: schan@seattleu.edu

Education

Ph.D.	The Divinity School, the University of Chicago.	1998
M.A.	The Divinity School, the University of Chicago.	1990
B.D.	Theology Division, the Chinese University of Hong Kong.	1989

Teaching Experience

1. Seattle University, Washington.

Sep, 1996 till present.

Sep, 1996- Aug, 2002: Assistant Professor
Sep, 2002 until now: Associate Professor

2. Regent College, Vancouver, B.C., Canada

1995 - 1996

Visiting Professor, Chinese Studies Program.
Course: "Asian Theology."

Sep, 1995 - Aug, 1996.
Fall, 1995.

3. Wheaton College, Wheaton, Illinois

1993 - 1994

Lecturer, "Asian History." History Department.
Lecturer, "Asian History." History Department.

Fall, 1993.
Fall, 1994.

4. Saint Xavier University, Chicago, Illinois

1993 - 1994

Lecturer, "Philosophy and Religion." Department of Religious Studies. 1993-1994.

Service at Seattle University

College Rank and Tenure Committee, 2003-2005.

University Rank and Tenure Committee, 2010-2013.

Advisor to the Chinese Students Association, 1996-2006.

Professional Societies

American Academy of Religion.

1989 - Present.

Society for the Study of Chinese Religions.

1991 - Present.

Academic Council Member, Institute of Sino-Christian Studies, Hong Kong, China.

1996 - Present.

LIST OF PUBLICATIONS

Stephen T. Chan, Ph.D.

Associate Professor

Department of Theology & Religious Studies

Seattle University, WA

1. Articles

a. English Articles

“Theology as Translation: A glimpse of Sino-Christian theology in China,” *Criterion*, Spring 2013. Published by the Divinity School, the University of Chicago, pp.10-15.

“Hermeneutics of Hope: A Dialogical Study of Paul Ricoeur and Jurgen Moltmann.” Paper presentation at the “International Conference on The Theology of Jurgen Moltmann”, held at Chung Yuan University, Taipei, Taiwan. Nov. 25-26, 2002.

“Christian Philosophy and the Rise of Cultural Christians in China”. Paper presentation at American Philosophical Association, Midwest Conference in Chicago, IL. April 26, 2002

"Revelation and Love: An Introduction to Augustine's Theology of History in the City of God," *A Struggle Against the Time*. [Perjuangan Menantang Zaman] Edited by Hendra G. Mulia. Jakarta, Indonesia: Reformed Institute Press, 2000, pp. 151-171.

“Narrative, Story, and Storytelling: A Study of C.S. Song's Theology of Story,” Asian Journal of Theology, Vol.12/1, April, 1998: 14-45.

“Crisis and Transformation of Hong Kong,” Challenger Vol.36/2: 5-7, April/May, 1997.

“The Hermeneutical Theory of Paul Ricoeur and Its Implications for Inter-Religious Dialogue in the Asian Context.” Asian Journal of Theology, Vol.10/1, April, 1996: 74-88.

“Some Reflections on Kierkegaard’s Concept of Truth as Subjectivity: A Contextual Reading of Kierkegaard’s Concluding Unscientific Postscript,” Church Divinity 1992. Wyndham Hall Press, 1992.

b. Chinese Articles

Preface to John Henry Newman, An Essay on the Development of Christian Doctrine. Beijing, China: Joint Publishing Company, 2014.

“Text and Action: A history of Calvin studies,” John Calvin and Sino-Christian Theology. Hong Kong: Institute of Sino-Christian Studies, 2010.

Preface to David Tracy, Dialogue with the Other. Hong Kong: Institute of Sino-Christian Studies, 2009.

“David Tracy: Manifestation and Proclamation.” Published in Hermeneutics and Sino-Christian Theology. Ed. By Chin-Ken Pa. Hong Kong: Institute of Sino-Christian Studies, 2007: pp. 183-214.

“Reformation and Modernity: C.S. Lewis, Troeltsch, and Recent Research”. Published in Logos & Pneuma, No.25, Fall 2006: pp.21-51.

“Hermeneutics of Hope: A Dialogical Study of Paul Ricoeur and Jurgen Moltmann.” Jurgen Moltmann and Christian Theology in Chinese. Hong Kong: Institute of Sino-Christian Studies, 2004: pp. 45-64. “Moltmann’s Response,” pp.65-72.

“Luther and Montaigne: A Paradoxical Relationship of Christianity and Humanism.” Paper presentation at the “International Conference on Christianity and Humanism”, held at Baptist University, Hong Kong. Sep 8, 2003. Published in Christian Values and the Humanistic Spirit: History, Dialogue and Prospect. Ed. By Kwan-Kai Man. Hong Kong: Center for Sino-Christian Studies, Hong Kong Baptist University, 2006: pp.137-155.

Chinese translation of David Tracy, “Naming the Present: Modernity, Anti-Modernity, and Post-Modernity,” in Con-Temporary, Issue 142, June 1999, pp.116-133.

- “Pelikan and His Dogmatic Development,” Logos and Pneuma: Chinese Journal of Theology, Vol.8, Spring, 1998: 303-325. (Chinese article with English abstract).
- “Doctrine, Theology, and Cultural Christian,” in Cultural Christian: Phenomenon and Argument. Hong Kong: Institute of Sino-Christian Studies, 1997, pp.228-254. [Article in Chinese]
- “Critical Introduction to Dionysius,” Preface to the Chinese translation of The Complete Works of Pseudo-Dionysius. Hong Kong: Institute of Sino-Christian Studies, 1996: 11-44. [Article in Chinese]
- “Introduction to David Tracy’s Theological Thought,” preface to the Chinese translation of Plurality and Ambiguity: Hermeneutics, Religion, Hope. [Harper & Row, 1987.] Hong Kong: Institute of Sino-Christian Studies, 1995: 11-27. [Article in Chinese]
- “Classical Interpretation of Christian Faith: Immanuel Kant,” Chinese Churches Today, Feb/Mar, 1992. [Article in Chinese]
- “Hermeneutics and Theology,” Chinese Churches Today, July, 1991. [Article in Chinese]

2. Book Reviews

- Book Review: Lee H. Yearley, Mencius and Aquinas: Theories of Virtue and Conceptions, in Ching Feng: Journal of Christianity and Chinese Religion & Culture, Vol. 38/4, December, 1995: 317-321.
- Book Review: Heiner Roetz, Confucian Ethics of the Axial Age, in Ching Feng: Journal of Christianity and Chinese Religion & Culture, Vol. 38/3, September, 1995: 227-233.
- Book Review: John B. Henderson, Scripture, Canon, and Commentary: A Comparison of Confucian and Western Exegesis, in Ching Feng: Journal of Christianity and Chinese Religion & Culture, Vol. 38/2, June, 1995: 155-159.
- Book Review: Hans Kung & Julia Ching, Chinese Religions and Christianity. Chinese Theological Journal, Vol. 4/1, December, 1991: 99-102. [Chinese]

3. Public Lectures

Zhong Shan University, Guangzhou (Canton), People’s Republic of China. December 16-19, 1998. Topics: “Postmodernism and Modern Religious Thought,” and “Postmodernism and Post-Colonialism.”

Buddhist-Christian Dialogues. January 19, 2000. Presentation: “Opposing Truth Claims,” in forum organized by the Asia Pacific Task Force of Seattle.

Buddhist-Christian Dialogue. Panel Speaker. May 16, 1998. Organized by the Asian Pacific Task Force.

4. Conference Papers

“Narrative, Story, and Storytelling: A Study of C.S. Song's Theology of Story.” Paper presented at the American Academy of Religion, Pacific Northwest Regional Meeting, University of Portland, 1998.

“Classics and Scripture: A Comparative Study of Christian and Confucian Hermeneutics,” American Academy of Religion Annual Meeting paper, Chicago, 1994.

5. Translation of Books

Chinese translation of David Ford, Modern Theologians. [Originally published by Blackwell, 1989]

Chinese translation of Helmut Thielicke, A Little Exercise For Young Theologians. [Originally published by Eerdmans, 1985.]

Chinese translation of Alister McGrath, Reformation Thought: An Introduction. [Originally published by Blackwell, 1988.]

Chinese translation of John F.A. Sawyer, Isaiah. Vol. 1 and 2. [Originally published by Westminster, 1984.]

Chinese translation of John F.A. Sawyer, Isaiah. Vol. 2. [Originally published by Westminster, 1984.]