Theodore (Ted) N. Fortier

Professor of Anthropology
Department of Anthropology and Sociology
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EDUCATION

1995 Ph.D. Anthropology, Washington State University
Dissertation: **Piercing Hearts: Coeur d'Alene Indians and Jesuit Priests on the Columbia Plateau.** Major advisor, Linda Stone: with John Bodley, Barry Hewlett, and Alan Marshall. Areas of specialization: Culture Change, Epistemology, Columbia Plateau, Religious Revitalization Movements.

1987 Th.M., Jesuit School of Theology, and Berkeley, California Thesis: **Andragogy: A Method of Adult Education.**

1987 M.Div., Jesuit School of Theology, Berkeley, California

1981 M.A., Philosophy, Gonzaga University
Thesis: **Society and the Individual: The Development of the Concepts of Rights and Obligations in the Philosophies of Aristotle, John Stuart Mill and John Dewey.**

1981 Lic. Philosophy, St. Michael's College of Arts and Letters, Gonzaga University.

1975 B.A., Archaeology, Simon Fraser University.

SCHOLARSHIP

2023

Current in Process: The Last Jesuit Book: Ethnographic research on the demise of Jesuit Missions in the rocky Mountain Missions.

Presentation of Work to Tribal Councils on the Plateau: February-March 2023

2016

Forward for book: for publication:
Rotholz, James Gospel Without Borders: Separating Christianity from Culture in America. Resource Publication. 2015

2015

Final Report on the U.S. Census as Conducted on Native American Reservations: Hopi and Zuni reservations. Published in the US Census.

2014

Ethnographic Evaluations on Coverage of Hard to Count Minorities in US Decennial Censuses. Contributed to L. Schwede, Terry, and J.H. Childs
In Hard to Survey Populations, R. Tourangeau, et.al. eds. Cambridge Press, 2014.

2012

No One Eats the Fish Anymore: Reclamation of the Silver Valley. *Water Resources IMPACT Vol 14. No. 2, 2012. Pp. 12-14.*

Leadership in the Native American Communities, *Sage Publications, Religious Leadership. June 2013.*

Religion, Death, and Life among the Coeur d'Alene Indians of Idaho, *Elohi: Indigenous Peoples and the Environment. Univ. of Bordeaux. #1; June 2012. Pp. 21-36.*

2007

Cultural Memory: Resistance, Faith, and Identity; University of Texas Press, Austin, June 2007. J. Rodriguez and T. Fortier

2006

"Creationism." Encyclopedia of Anthropology, Vol 2 (2006): 587-591.
"Medicine Men." Encyclopedia of Anthropology, Vol. 4(2006):1572-1573.
"Monasticism." Encyclopedia of Anthropology, Vol. 4(2006): 1608-1611

2002

Religion and Resistance in the Encounter Between the Coeur d'Alene Indians and Jesuit Missionaries. Mellen Press, N.Y.

Other articles and invited talks

2019

"On Leaving the Rocky Mountain Missions" presentation/talk given to the Institute for Catholic thought and Culture. Seattle University. November 2019

2018

66th annual Northwest Anthropological Association. Spokane WA. March 25-27th. 2018 "Challenges to Archaeology and Cultural Research on Indian Reservations."

2016

64th Annual Northwest Anthropological Association, Tacoma, WA. March 24-26, 2016. "Ethnographic Research and Northwest Tribes."

The Doctrines of Discovery and Indigenous Nations Today. Given at the Board Meeting, indigenous Institute, Pacific Institute. October 1996.

2015

Fortier, Ted Reflections on the Canonization of Junipero Serra: Saint Or Enslaver? Seattle University Indigenous Initiatives. May 11th.

Fortier, Ted. The Last Journey of Monsignor Romero. Seattle University Institute for Catholic thought and Culture. May 26th.

2012

Indian Youth Identity Today: Lummi Cultural Center and Academy Seminar held at Seattle University, Feb. 2012

Gaffney Chair Talk: Indian Law today. Featuring Walter Echo Hawk. March 2012.

Ethnographic Analysis of the 2010 Census: Indian Reservations. Paper presented at the Hard-To-reach Populations Conference, New Orleans, Oct., 2012.

2011

Ruined for Life: talk given at the Annual Jesuit Volunteer dinner. February.

Statistical and field Operations on Two Indian Reservations. U.S. Census Bureau. Suitland, Md. Feb.

Converting the Blackrobes. Presentation as Gaffney Chair. February.

No One Eats the Fish Anymore. Paper Given at the AAA. Association, Montreal.

Coast Salish and the Catholic roots. Gaffney Chair Lecture. November.

2010

American Holocaust: The Continuing War Against Native Americans
Seattle University conference, "Intended Consequences," March.

"The Presence of Listening: Ethnographic Reflections from the Marginalized and Dispossessed." May Keynote Address, 3rd Annual Giving voice to Experience Conference

Cultural Memory and the People Today
2nd annual Search for Meaning Conference.

- Presente: Oscar Romero Today. Sojourners Magazine
https://www.thefreelibrary.com/Oscar+Romero%3a+still+presente!+Three+decades+later%2c+the+slain...-a0222309842

2009

"The Search for Meaning," Seattle University, March 2009

2008

"Collaborative Field Work in Chiapas, Mexico." Paper submitted for the Annual Conference of the Association of American Anthropologists, Washington D.C.

"Finding Our Way Today: Revitalization of Coastal Salish Cedar Spirituality" A collaborative on-going field work-based endeavor with the Spiritual leaders of the Swinomish Tribe.

Paper prepared for the Annual Conference of the Society for the Anthropology of Consciousness: "Reading rock Art as Medicine."

Invited Speaker, The Search for Meaning: The First Pacific Northwest Spirituality and theology Book Festival."

2007

Cultural Adaptations and the Plateau Tribes in the 19th Century, talk given at Eastern Oregon University.

Cultural Memory; Presented at the National Conference of Pax Christi, Seattle, WA.

Atanarujuat; The Importance of Inuit Films, presented to the Quebecois Intersections film Series Seattle, WA.

The Role of Resistance in Forming Autonomous Cultural Identities: submitted to the Annual Conference of the American Anthropological Association.

2006

Bridging the Glory and the Horror: Indians and Missionaries, Muckleshoot Tribal College, June 2006.

Co-organizer: Bio colonialism and Indigenous Rights: A Conference held at Seattle University, Fall, 2006.

Study Abroad: the significance of Studies on First Nations Reserves, Canada, Presented to the Faculty of Seattle University.

Indigenous Rights and Cultural Survival: The Gitksan Case. Presented to Center of Justice Fellows, Seattle University.

Co-Facilitator: Path of The Spirit: Conference on Indigenous Rights and Biotechnology, Seattle University.

2005

"Resistance and cultural autonomy of a Tseltal Indian Community," UNESCO Conference, Seattle, WA. April 2005. Published in their proceedings.

Educating Students to Bridge the Glory and the Horror. Paper presented at the 104 annual American Anthropological Association, Dec.

"Hmong Cultural Considerations." Talk given to Sullivan Scholars, Seattle University.

"Chiapas and the Cultural Resistance and Continuity," Antioch College.

2003

"Remembering Home: why do We still Hunt and Gather?" Annual meeting of the Society of the Anthropology of Religion, Providence, R.I.

"The Contributions of anthropological Field Work to Indian Child Research." 4th Annual Building on Strengths Conference, Seattle.

2002

Indigenous People's Conference, Boise, Id.
"No One Eats the Fish Anymore: The Coeur d'Alene Indian Tribe's Struggle for Environmental Justice."

"Service in a Jesuit University." 2nd annual International Service-Learning Research Conference, Vanderbilt U., Tn.

2nd annual sacred Sites Conference, Seattle, WA: Host.

Sacred Sites Mini-Conference
Organized and facilitated a one day re-gathering of last year's Pacific Coast groups. My students helped to organize events and hosted a traditional feast at the end of the day.

2001

Sacred Sites Conference - April
Organized and facilitated a four-day conference of Indigenous peoples at Seattle University. Leaders from Indigenous communities in North America, Latin America, Asia, Oceania, gathered to present and to discuss issues around the preservation of sacred spaces and the problems of globalization.

All College Day, May 4: Poster sessions, 1) Cultural Memory: The Presence of a People, and Contemporary Trends in Bio-Cultural Evolution.

Sacred Sites Conference. Host.

2000

Native American Spirituality and Christian Colonialism: Is it Reconcilable? Presented at the Sun Dance Celebration, Blood Indian Reserve, Alberta, Canada, July.

Culture, Memory, and Resistance: Four Cases Studies in the Religion of Survival, paper approved to be presented at the regional conference of the American Academy of Religion, April.

1998

Cultural Theory and the Problem of Evil, faculty panel presentation, Seattle University, Nov. 20.

Dreamtime: Australian Aborigine Spirituality. Presented at Shoreline Community College, July, as part of a teaching series for Elder Hostel.

Health: The Key to Integrated Spirituality. Workshop presented to the

Benewah Medical Clinic, Coeur d'Alene Reservation, March 29.

Coeur d'Alene Spirituality and Survival, presented at the First Annual Native American Studies Conference, held at the University of Idaho, Boise, Id., Feb.; published in the Proceedings of the Conference.

1997

The Place of Gaming in Contemporary Native American Culture, presentation given to the Governor's Board of Inquiry, Coeur d'Alene, Idaho, August.

People of the Heart: Coeur d'Alene Religion and its Connection to Community, Land and Spirituality. Paper presented to the Coeur d'Alene Tribe Cultural Committee, Sept.3, Benewah Lake, Idaho.

Religion and Identity in Coeur d'Alene World View. Meeting of the Natural Resource Damage Assessment Team and the U. S. Justice Department, Boulder, Co. July.

1996

Demographic Profiles of the Counties of Eastern Washington. A multimedia presentation of historical, contemporary, and projected population trends and social service needs, Catholic Charities Strategic Planning Commission, October.

Final Recommendations for Implementing Parish Social Ministry in Eighty-One Parishes. Presented to the executive staff and Design Team Members, Catholic Charities, January 2.

Archival Research and Indigenous Rights. Research presented to the Coeur d'Alene Natural Damage Assessment Project, February.

1995

"The Role of Ethics in Contemporary Field Work." Graduate Seminar presented at Washington State University, December.

"Postmodern Theory and Fieldwork," Department of Anthropology Colloquium.

"Shamanic Formation in a Western European Tradition," Paper presented at the annual meeting of the American Anthropological Association's Anthropology of Consciousness Annual Meeting, Berkeley, CA.

<u>Current books and articles in progress</u>:

The Last Jesuit: On Leaving the Rocky Missions.

Ethnographic Report for the United States Census: Native American Households and the Problem of Enumeration."

The Doctrines of Discovery and Indigenous People Today.

Developing Two Articles:

Indigenous Contributions to Western Thought and Science.

Circle of Elders: Ancient Voices in Today's youth Groups.

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OTHER PUBLICATIONS

Post-Modern Art and Religious Imagination: commentary and booklet for the Tacoma Art Museum, July 1999, co-authored with Dr. J. Rodriguez.

Coeur d'Alene Spirituality and Survival, presented at the First Annual Native American Studies Conference, Boise, Id., Feb. 1998; Published in the Proceedings of the First Native American Studies Conference, University Press of the University of Idaho, 1999. The abstract for this paper was approved by a review committee, and the conference was a national level assembly of anthropologists, sociologists, and scientists.

People of the Heart: Coeur d'Alene Religion and its Connection to Community, Land, and Spirituality. A paper prepared for the Department of Natural Resources and the Coeur d'Alene Tribe and presented to the Department of Justice and the tribal representatives from the Northwest. Presented into testimony to the United States Supreme Court in the case of Coeur d'Alene Tribe vs. The State of Idaho, 1998. Published in the Proceedings of the Supreme Court.

A Framework for Social Ministry: prepared and presented to the executive Board of Catholic Charities, Spokane, January 1997. This was the culmination of a six-month contract for the Diocese aimed at evaluating the social needs of each of the eighty-two parishes in its boundaries. I conducted surveys, analyzed government reports, and wrote the final report and recommendations that established ling range goals for the diocese.

Blueprint for Parish Social Ministry: A handbook prepared for the development of social ministry in the Spokane Diocese, December 1996. This publication was intended for use in each of the diocesan offices and parishes as a means of educating the people as to the manner that social ministry was to be developed in the diocese. I constructed and published this document.

Articles Published by the Coeur d'Alene Council Fires:
"Laddie LaSarte" Feb. 1996
"Virgil Squanakwn" March 1996
"Blanche LaSarte" March 1996
"Frankie SiJohn." April 1996
"Ricarda Gonzales" April 1996
James Schneiders June 1997
Council Fires is the tribal publication for the Coeur d'Alene Tribe. As part of my presence on the reservation, I am regularly asked to write historical pieces on various tribal people. These six articles include anthropological/historical ethnographies of three elders, and three young people. The occasion for the requests was at the time of their deaths and provided the tribe with an ongoing ethnographic basis for their tribal cultural memory. The pieces were all read at public gatherings, subsequently published in their monthly newspaper.

"Searching for the Past," COMPANIONS, January, 1996.I was invited by the Oregon Province of the Society of Jesus to write this piece. It reflects how ministry is done among Indian people today.

"Mythmaking and the Formation of Consciousness." Submitted paper to The Journal of North American Ideophonics, at their request.

Book Reviews
2016
Fortier, Ted.
Review of Sameena Mulla. The Violence of Care. Rape Victims, Forensic Nurses, and Sexual Assault Intervention. 288pp. NYU Press. 2014.

Review of Holstein, James A., et. al. Is there Life After Football? Surviving the NFL. 318pp. NYU. 2015.

Review of Freeman, Mark. The Priority of the Other. Thinking and Self Beyond the Self. Oxford. 2014
2012

Review of Tooker, Barbara. Space and the Production of Cultural difference Among the Akha Prior to Globalization: Channeling the Flow of Life. Amsterdam Press. 2012.

2007
Jesus in their Wombs: Women Religious in a Mexican Convent, Society for the Anthropology of Religion, 2006.

2000
Godmothers: African Origins and Transformations, Birnbaum, Lucinda. State University

of New York Press, Spring, 1998

The Gift of Life: Women Healers in Northern Peru, Glass-Coffin, Bonnie. Amazon.com, Summer, 1999, written at the request of the publisher, University of New Mexico Press.

Awards and Grants

2018

Catholic Studies Award for research on Jesuits leaving the Rocky Mountain Missions.

2016
Endowed Mission fund for Immersion to Mexico (with J. Rodriguez)

2015
Endowed Mission Fund: El Salvador Immersion

2014
Endowed Mission fund Award to 25th Anniversary of Salvadorian Martyrs.
2013

Endowed Mission Fund Award to El Salvador Romero Memorial

Co-recipient of the Washington Applied Anthropology Award for work on the 2010 U.S. Census

2012
Acacia Foundation for Turkey Immersion and Study

2010
Rev. Louis Gaffney Endowed Chair for Arts and Sciences.

2009
Mission Grant: to take faculty/staff/students to the 30 anniversaries of the Assassination of Oscar Romero (March 2010)

2008
Book, Cultural Memory, Nominated for:
1. The Grawemeyer Award
2. Theological Society of America Book Award.
3. National Jesuit Book Award
4. The Clifford Geertz Prize.
5. Victor Turner Prize.

Canadian Grant for the development of Studies: $5, 000

Endowed Mission Fund to bring up to ten faculty/staff members to Mexico for a Cultural Immersion.

Five Week Cultural Immersion Experience in Cali Colombia, during July, 2008.

2007

Awarded Research Fellowship for Study of Development of Language and Culture.
Awarded Development Grant for Canadian Studies.
Awarded Faculty Grant for the research and writing of a major article.

2006

Nominated for the Spirit of Service Award, Seattle University.
Awarded Canadian Studies Grant to develop Canadian Studies at Seattle University

2005-2006

Justice Fellow Award and Seminar Leader, Seattle University.

2005

Canadian Study Grant: to develop Canadian Studies at Seattle University.

2004

Canadian Study Grant: for course development.

2003

Canadian Grant; to conduct field work and field School on the Blood Reserve, Alberta, Canada

2002

University Fellowship to Study the Use of Service Learning.
College of Arts and Sciences Study Award; For the Integration of Catholic Social teaching.

2001

College of Arts and Sciences, Faculty Fellowship: to study the impact of Federal and State Land Reclamation on the Coeur d'Alene Reservation.
Murdock Technology Initiative Development Workshop: Grant to study the use of technology in the classroom.
Seattle University Core Development Grant; to develop a new course for the Social Science II phase.

2000

Seattle University: CORE faculty scholarship; a 4,500 grant to study the impact of Einstein, and 20th Century physics, on the Social Sciences.

1999

Heritage College: Scholarship to Attend AGathering 99,@ a $500.00 scholarship to attend a workshop to increase appreciation for cultural diversity learning.

1998

Mellon Fellowship for research at the Archives of the Americas, St. Louis University (Microfilms from the Archives of New Spain, Seville, Spain). A $1,000 grant for travel and accommodations for a week of research on the original correspondences and records from the early Jesuit missionaries among the Yaqui Indians.

1996

Jesuit Social Ministries for work with Coeur d'Alene Tribal Youth programs. Awarded $7,500 grant for research concerning tribal youth and problems of family disruption and delinquency.

1995

Washington State University Citation for Excellence, Teaching Writing Skills to Undergraduate Students.

1994

Washington State University Research Assistant Award. A Competitive award is given to outstanding graduate students to fund their field work. I received $2,000 and tuition waivers for a year.

1993

Washington State University Department of Anthropology, Teaching Assistantship. A competitive position granted to the five top graduate students in the department. The tuition waiver plus $500.00 a month.

PROFESSIONAL ORGANIZATIONS

American Anthropological Association
Society for the Anthropology of Religion
Society for the Anthropology of North America
Society for Cultural Anthropology
Society for Psychological Anthropology
American Academy of Religion

FIELD WORK

Dec-Jan. 1972: Kuskokwim/Yukon River Indian and Eskimo villages (University

of Alaska, Anchorage).

Summers of 1973, 1974, 1975, 1976: Ecological Studies, Interior Alaska (Alaska Department of Fish and Game).

1974-1976: periodic archaeological surveys, coastal British Columbia (Simon Fraser University)

Jan.-May 1977: Andrefski River, Yupik Villages, Alaska. Immersion Program, Jesuit Volunteer Corps.

Jan.-March 1978: Spokane-Colville Indian Reservations, Washington.

Oct.1978-January 1979: Central America: immersion and study.

August 1983- July 1984: Yukon-Kuskokwim Delta Eskimo Village.

May- August 1985: Lachish Archaeological Site, Israel.

July 1990-July 1991: Yukon-Kuskokwim Eskimo Villages.

Sept. 1992-July, 1996: Coeur d'Alene, Colville, Spokane, Yakama, Flathead, Kalispel, Blackfoot, Kootenai, Nez Perce, Umatilla Indian Reservations.

Feb.-August 1997: Field Surveys, Coeur d'Alene Natural Resource Office.

Dec. 1997 and March 1998: Guadalupe, Az. Yaqui Research.

Nov. 1998: El Salvador: survey and interview research.

June-July 1999: Columbia Plateau Indian Communities.

August,1999: Tulalip and Swinomish Indian Reservations.

Dec. 1999 and April 2001: Guadalupe-Yaqui Indian Community

June-July 2001: Blood Indian reserve, Alberta, Canada

Nov-March 2002: Yaqui Reservation Az.

Dec-Jan: 2003: Chiapas, Mexico

August-Sept 2005: Chiapas, Mexico

March-April 2006: El Salvador

December 2006-Jan. 2007: Mexico City.

On Going: Coastal Washington and Plateau Indian Communities

COMMUNITY AND PROFESSIONAL SERVICE:

Current Positions:

1. Board of Directors, Indigenous Institute, Pacific Institute
2. Washington Rep. for Canadian Studies
3. Fulbright Student Scholarship Committee
4. Seattle University Athletic Advisory Board

Regularly contributing to the development and overview of the new ANSO program.

meeting every quarter with the University Athletic Advisory committee

Meeting every quarter with the Board of Trustees Athletic Subcommittee.

Work includes assessing academic standing of university athletes; spiritual and health development of same; plans for developing more access for all students to services, etc.

Past Positions

University Grievance Comm
College Of Arts and Sciences Rank and Tenure Comm
Core Implementation Committee

School of Theology and Ministry Native Studies team
Chair of Anthropology Search committee, 2010-11
Co-Chaired Extraordinary Committees for Dan Tripps and Marie Wong
Seattle University Grievance Committee
Search Committee for University Ombudsperson
Director of Departmental Honors thesis
Moderator of Global Engagement Panel (2012)
Coordinator of Canadian Studies
Acting Chair for the Anthropology and Sociology Departments: 2009-2010
Annual co-leader of the Seattle University Mexico Immersion Trip
Core Policy Board: 2008-2010
Endowed Mission fund Committee: 2006-2009
University Academic Assembly: 1998-2001, 2003-2008
A. President of the ACA: 2007-2008
B. University Strategic Committee on Academic Excellence
C. University Strategic Planning Committee.
D. Sub-Committee on Semesters.

5. Member of three Seattle University Doctoral Committees.
   a. Eddie Salazar
   b. Lauren Carrier
   c. Tanya Brown
   d. Member of Alexandra Peck's Brown University doctoral committee.

Outreach to local Indian Communities for consultation and professional services.

Committee for the development of Catholic Studies.

Committee for Mission and Service.

Committee for the National Network of Grant Writers Annual conference: Power of Generations, at Semiahmoo, Was.

Pre-Medical School Interview Board.

Advisory Board for Seattle University Center for Diversity.

Pax Christi, USA, Anti-Racism Team.

Precinct Representative for the National Democratic Party.

Facilitator for Academic Day Assembly, 2001: Sherman Alexi and Indian Panelists.

Indian Youth Summer Camp, Snake River, Id 2001

Faculty volunteer for the student dance/party, Shaft 2000.

Outstanding Faculty Member of the Year Award: Presented by the Class of 1999.

1999-present- Editorial Advisory Board: Collegiate Press, San Diego, CA.

1999- Seattle University Core Committee: Review of course syllabi.

1999-present- Institute of Theological Studies: Consultant on Cultural Diversity.

1997-98- Cultural Diversity Reading Project, Co-Facilitator.

1997-1998- Seattle University Residence Hall Advisor, Xavier Residence Hall.

1997-1998- Liturgical Presider/sacramental minister for campus, parishes, and convents, etc. in the Seattle Area.

1997- Workshop and Retreat on Cultural Diversity, Sisters of Providence, Burbank, Ca.

1996- Coeur d'Alene Tribal School, Graduation Speaker.

1992- Assistant to the Oregon Province, Society of Jesus, Provincial: planning Province wide gathering.

1987-1991- Fairbanks Counseling and Adoption Agency, Board Member.

1987-1991- Alaska Substance Abuse Task Force, Board Member.

1986-1987- Graduate Theological Union Library Development Committee.

1985-1987- Jesuit School of Theology Student Body President.

WORK HISTORY

1997-Present:

Associate Professor of Anthropology, Seattle University:
Former Adjunct Professor, Seattle University Graduate School of Theology, and Ministry.

Courses include Cultural Anthropology, Indians of the Pacific Northwest, Psychological Anthropology, Shamanism, Anthropological Theory, Linguistics, Religions of the Oppressed, Experiences of the Sacred Across Cultures. Human Rights, Physical Anthropology: Darwin and the Idea of Evolution, Religions of Native America; Human Rights; The Human Ape; Human Origins.

1994-Present:

Consultant, Coeur d'Alene Tribe, Department of Natural Resource Damage Assessment.
This project entails (1) researching and evaluating 19th century documents in the archives of Washington State University, Gonzaga University and St. Louis University, (2) preparing regular reports and presentations of my findings, and (3) ethnographic interviews of key informants on the Coeur d'Alene Reservation. I work with a team of economists and anthropologists assessing the cultural damage incurred on the Coeur d'Alene Tribe by mining and land revisions. The scope of my work is to help synthesize the persistent importance of natural resources to the tribal identity of the Coeur d'Alene people and the Arelative deprivation@ caused by mineral and chemical pollution of the waterway over the last century.

1996 (Oct.-Jan.)

Director of Parish Social Ministry, Catholic Charities, Spokane, WA.
(A four-month contract, initiated September 1996 and completed January 1997)
I developed a strategic plan for the Catholic Diocese of Spokane, Washington designed to coordinate all 82 parishes and four missions to respond to social needs. My contract with the Diocese was to research the social needs of the regions in Eastern Washington, assess the resources available and develop a plan that will enable the Church to respond in a well-organized fashion.

1996-2005

Private Consultant, Law Firm of Givens, Funke and Work, Coeur d'Alene, Idaho
Representing the Coeur d'Alene Tribe. I have prepared an assessment of tribal religion for their United States Supreme Court Case dealing with the reclaiming of traditional territories in Northern Idaho.

Nov. 1995-June 1996

Pastor/Superior of the Sacred Heart Mission, DeSmet, Idaho.

1994

Teaching Assistant at Washington State University
Assisted in the teaching of "Gender and Culture."

1993

Instructor, Washington State University,
Principal teacher for the course, "Gender and Culture," cross listed with Women's Studies.

1991-1992
Minister of the Scholastics, Gonzaga University.
This position is an aspect of the philosophy program for Jesuits. I was responsible for the staff and budget, housing and facilities for the students and professors. I was also the supervisor of one of the residents.

1990-199
Acting Director, Center for Native American Spirituality, St. Mary's, Alaska, I directed the initial year of a program to train local leaders and to support their ministries in seventeen Yup=ik villages. I supervised a staff of sixteen.

1987-1990
Associate Pastor, Fairbanks, Alaska,
Assisted in the daily work of the parish. I developed a soup kitchen and a food bank for the urban poor, and an outreach program to the outlying areas. I served on the board of directors for Fairbanks Counseling Agency, Interior AIDS Association, and the Salvation Army Social Action Program.

1985-1987
Adult Education Instructor, San Francisco,
Directed the Religious Education Program for the Church of the Epiphany.

1983-1984
Retreat Director, Fairbanks, Alaska, assisted in the rural Alaska retreat program, providing spiritual retreats to the Eskimo villages of the Yukon-Kuskokwim Delta.

1981-1984
High School teacher, Mateo Ricci College at Seattle Preparatory School, Seattle, Washington,

Summers of 1976, 1975, 1974
Field Supervisor, Alaska Department of Fish and Game,

ACADEMIC REFERENCES

Dept. Of Anthropology, Sociology and Social Work, Seattle University
Dr. Jodi O'Brien (206) 296-5384
(jobrien@seattleu.edu)
(associate provost)

Dr. Jeanette Rodriguez (206) 296-5324
Chair, Dept. Religious Studies, Seattle University
(jrodrigu@seattleu.edu)
(Colleague, co-author, and collaborator on field work)

Dr. Charles Lawrence
Associate Provost, Seattle University,
(206) 296-5388
LAWRENCE@seattleu.edu
(First chair and mentor during my pre-tenure period).